



CITY COUNCIL REGULAR MEETING AGENDA

Wed. April 22, 2026
6:30 PM

- a) Welcome / Pledge of Allegiance
b) Call to Order / Roll Call
c) Approval of the Agenda
Motion Second Roll Call Action
d) Matters from the Governing Body
e) Public Comment

CONSENT AGENDA

1. CONSIDERATION AND APPROVAL OF CONSENT AGENDA ITEMS

- i. Minutes from the Regular Meeting and Budget Workshop, March 25, 2026 and April 8, 2026 regular Meeting
ii. Accounts Payable Bills
iii. Utility Billing Corrections- Vigil \$13.78, Timms \$ 33.16, Timms \$ 9.20, Timms \$ 1.49
Motion Second Roll Call Action

2. Moriarty FFA- Anita Pacheco- Approval of

- a. Movies in the Park
Motion Second Roll Call Action
b. Building Usage in May
Motion Second Roll Call Action
c. Reimbursement for Jan 30th usage
Motion Second Roll Call Action

3. Chief Urbina – Police- Approval of

- a. To hire to officers: Robert Page- Certified- \$ 30.47 and Daniel Zukoski- Uncertified- \$ 25.01
Motion Second Roll Call Action
b. Purchase of 2 radios Kenwood Viking 8000 dual band- \$ 13, 421.81- from capital outlay (25-J4413) 303-2002-58999
Motion Second Roll Call Action

4. Chris- Civic Center- Approval of

- a. Civic Center -See list of recommendations – Capital Outlay Grant (22-G3056 bal. \$76,000)
Motion Second Roll Call Action
b. Department Update

5. Karen Alarid –Budget FY 26-27- Discussion only

6. Bob Hudson- Airport- Approval of

- a. Expense of \$ 735,628.50 Grant OEO-25-02 for taxi lanes 1-9
Motion Second Roll Call Action

7. Jeff Tapia- Public works- Approval of

- a. to contract MIDCO for the cleaning and inspection of the water tanks- \$12,828- line item- 501-6003-54050
Motion Second Roll Call Action

8. Chief Hart- Fire Dept- Approval of – Budget Adjustments account 209-

- a. Increase Vehicle maintenance – \$ 4000.00 - decrease Fire protection \$ 4000
b. Increase TEL/IT- - \$ 6000.00- decrease Fire protection \$ 6000
c. Increase Other Operating Costs - \$ 2200.00- decrease Fire Protection \$ 2200
Motion Second Roll Call Action

9. Emily Sanchez (Clerk) – Approval of

- a. Hiring of the Administrative Assistant- Clerk’s office
Motion Second Roll Call Action

10. Approval of Resolution 25-26-19

- a. TAP (Technical Assistance Program) for water planning
Motion Second Roll Call Action

11. ADJOURNMENT

